# University Institute of Hotel and Tourism Management (UIHTM)



Panjab University, Chandigarh Tel: 0172-2541969, 2534498

E-mail: <a href="mailto:uihmt@pu.ac.in">uihmt@pu.ac.in</a>, web: http://uihmt.puchd.ac.in/

Director Dated:03.09.2021

Dear Candidates,

#### Congratulations! On successfully qualifying PUTHAT-2021.

Further, for participating in counselling/admission process for BHMCT and BTTM courses of UIHTM, you have to follow the following steps:-

- (1) Download the hard copy of admission form along with other forms, which are appended below.
- (2) After filling the above-said forms, attach photocopies of following documents:-
  - (a) 10<sup>th</sup> Exam certificates (b) 12<sup>th</sup> Exam Certificate (c) Migration certificate
  - (d) character certificate from the last institution attended.

Note:-

- (i) If you want to claim any reservation, please use formats given in the PUTHAT-2021 prospectus, which is available at **puthat.puchd.ac.in**.
- (ii) For claiming the reservation of sports category, the candidates are advised to submit a hardcopy of the Admission form complete in all respects with self-attested photograph to the University Institute of Hotel and Tourism Management (UIHTM) and one copy to be submitted in the office of Campus Sports (Gymnasium Building, Jawaharlal Nehru Complex) Panjab University, Chandigarh. For further details refer to page Nos. 44-54 of PUTHAT-2021 Prospects, which is available at **puthat.puchd.ac.in**.
- (iii) In case of gap year, an affidavit to the effect, attested by the Ist Class Magistrate, that you are not involved in any offence/unlawful activities during the gap year.
- (3) Send the hard copies of duly filled admission form, other forms (which are appended below) and photocopies of all documents before 10.09.2021 either by hand or by post at the following address:-

The Director, University Institute of Hotel and Tourism Management, Sector-14, Panjab University, Chandigarh.

Note:- No admission form will be accepted after 10.09.2021.

## After receipt of hard copy of duly filled admission form, other forms (appended below) and photocopies of documents, the following schedule will be followed:-

Sr.	Description	Date
No.		
1.	Uploading of tentative merit list at uihtm.puchd.ac.in	14.09.2021
2.	Inviting objections to merit list, if any	15.09.2021
3.	Uploading of provisional merit list (after removing objections, if any) at uihtm.puchd.ac.in	16.09.2021
4.	Provisional admission list (after removing objections) to be sent to DUI office for approval of DUI(category-wise by the departments)	17.09.2021
5.	Approval of the provisional admission list by the DUI's Office	21.09.2021
6.	Uploading of approved provisional admission list by the UIHTM at uihtm.puchd.ac.in	On the date of approval by the DUI's office
7.	Date by which fee is to be submitted	To be notified by the office of DUI in the merit list

Sr. No.					
Received on					
PANJAB UNIVERSITY, CHANDIGARH					
ADMISSION FORM (For BTTM & BHMCT)	Affix self-attested				
(Academic Session 2021-22)  Name of the Department/Centre/InstituteClass	recent Photograph of 3.5 cm x 4.5 cm				
Panjab University Registration No. /PUPIN (if any)	- 013.5 (111 x 4.5 (111				
1. Name of the Candidate					
2.Father's Name					
3.Mother's Name					
4. Guardian's Name	'				
5.Date of Birth					
6. Sex (M/F/Transgender)					
7. Nationality					
8. Address for Correspondence 9. Permanent Address					
Mobile No.  Mobile No.					
Mobile No. Mobile No.					
10. E-mail ID					
11. Entrance Test details (Roll No	)				
12. Category Code(see "Instructions for the Candidates" at Sr.No. 11)  GN  GN  GN  GN  GN  GN  GN  GN  GN  G					
13. For NRI Candidates: Passport No Valid up to					
Type of Visa Valid up to					
14. Are you claiming weightage for any of the following (✓if Yes)					
N.C.C. N.S.S. Adult Education Youth Welfare Passing last exam from P	.U				
15.Do you belong to Economically Weaker Section? Yes/No					
16. Annual Family Income from all sources ₹					
18. Blood Group					
20.Do you want to avail Tuition Fee Concession? (Yes / No) If yes, attach proof of 10+2 Annual Fee paid (including all charges) issued by the S	chool.				
	of the Candidate)				
SUMMARY OF EDUCATIONAL QUALIFICATIONS					

Class	Subjects	Max.		%age	Session	Roll No.	University/	School/
	studied	Marks	Obtd.		& Year		Board	College
X								
XII								

#### DECLARATION BY THE CANDIDATE

- 1. I declare that I have carefully read the instructions and state that the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed. I understand that my admission is liable to be cancelled and legal action can be taken against me if there is any concealment / misrepresentation in Admission Form or in the attached certificates /undertakings/documents etc.
- 2. I undertake to observe proper standards of Academic conduct.
- 3. I shall abide by the prescribed courses of readings and the modes of examinations, which may prevail from time to time, even though these may be at variance with those of the previous years.
- 4. I understand that incomplete form is liable to be rejected.
- 5. I shall abide by the rules and regulations as given in the Panjab University Calendars and its revisions, Handbook of Information and Rules for Admission 2021.
- 6. I shall faithfully carry out the instructions issued by the Chairperson of the Department, Faculty members and other University authorities from time to time.
- 7. I hold myself responsible for prompt payment of fees and all other dues.
- 8. I understand that I cannot concurrently be enrolled for more than one full-time course of studies.
- I am fully aware that ragging is strictly prohibited/punishable under Law. If I am found guilty of indulging in or abetting ragging, I shall be liable for expulsion from the University/Hostel and punishment as per law.
- 10. I certify that I have no criminal background and have not been convicted under any criminal offence. Further, I undertake that no F.I.R. has been registered against me or no criminal proceedings are pending against me.
- 11. I undertake not to smoke and take drugs on the Campus.
- 12. I undertake that I will not possess/carry any lethal weapon on the University campus and if any weapon is recovered from me then I can be rusticated from the University and legal action can be taken against me.
- 13. I shall regularly browse the Online Notice Board of the Department for notifications related to attendance/instructions. Further, I understand that I shall be detained from appearing in the examination if my attendance is below the minimum percentage of attendance required as per the regulations of the course.

Date	
Date	
	(Full Signature of the Candidate)

#### **DECLARATION BY THE PARENT/GUARDIAN**

- 1. I certify that my son/daughter/ward is making this application with my permission. I hold myself responsible for his/her good conduct and behavior as a student of the University and for payment of all his/ her fees and dues during his / her stay in the University.
- 2. I am aware that monthly attendance of my son/ daughter/ward will be available at the Online Notice Board of the department and my son/daughter/ward can be detained from appearing in the examination if his/her attendance is below the minimum percentage of attendance required as per the regulations of the course.
- 3. I understand that in case of any concealment/misrepresentation by my son/daughter/ward in Admission Form or in the attached certificates/undertakings/documents etc., his/her admission is liable to be cancelled and legal action can be taken against him/her.

Date	
Mobile No	(Full Signature of the Parent/Guardian)
E-mail ID	Name:

#### **CHECK-LIST OF DOCUMENTS ATTACHED**

In addition to self-attested copies of academic certificates, the candidate should also attach self-attested copies of the documents/certificates listed below:-

- a) Certificates relevant to claim for a Reserved Category Seat (Yes/No)
- b) Character Certificate(Yes/No)
- c) No Objection Certificate from the Employer (Yes/No)
- d) Eligibility Certificate (Yes/No)
- e) Certificate in support of claim for weightage(s)(NSS, NCC, etc.) (Yes/No)
- f) Proof of 10+2 annual fee (including all charges) paid (Yes/No)
- g) Any other certificate / document\_\_\_\_\_

(Full Signature of the Candidate)

#### **INSTRUCTIONS FOR THE CANDIDATES**

- 1) Admission Form is of four pages. Candidates are advised to ensure that they print Admission Form on both sides of the paper.
- 2) All entries in the Admission Form must be made in the candidate's own handwriting in a clear and legible manner. INCOMPLETE FORMS SHALL BE SUMMARILY REJECTED. If any column in the form is left unfilled or form is unsigned or any information sought is incomplete or the copies of requisite certificate(s) is/are not annexed, the Admission Form will be straightway rejected and no claim will be entertained later on. If any information sought is not applicable to the candidate, the word 'N.A.' should be entered against that column.
- 3) This form, complete in all respect, must be submitted to the concerned Teaching Department /Centre/ Institute as has been indicated in the Admission Notice of 2021-22 as well as in the Handbook of Information 2021 on or before the last date indicated at the top of admission form, even if, result of the qualifying / Entrance examination has not been declared.
- 4) All candidates will be considered for admission in General Category. The candidates interested to be considered under any other category also, must write the relevant code at Sr. No. 12 of the Admission Form. For Category Codes, see Sr. No. 11. No candidate will be considered for a category whose code has not been entered in the Admission Form, even if the candidate actually belongs to that category.
- 5) If a candidate omits/conceals/misrepresents relevant information, his/her admission is liable to be cancelled and legal action will be taken.
- 6) The format in which various certificates are to be submitted is given in the Handbook of Information 2021. Only certificates along these lines will be acceptable. Handbook of Information 2021 will be available at <a href="http://admissions.puchd.ac.in/handbookofinformation.php">http://admissions.puchd.ac.in/handbookofinformation.php</a>
- 7) Fees / funds and charges payable for various courses by the students shall be as prescribed by the University from time to time.
- 8) Hostel seats are limited and the same will be allotted exclusively on the basis of merit as per the quota allotted to each Department.
- 9) The filling of Admission Form in no way confirms eligibility. The admission shall be provisional throughout till the candidate's proof of eligibility is confirmed by the University authorities.
- 10) The candidates are advised to collect Acknowledgement Card, duly stamped with date and signed by the concerned official of the department.

11) **For filling Sr.No.12** of Admission Form use following codes (one can fill more than one Category Code):-

Category	Code
General	GN
Scheduled Castes	SC
Scheduled Tribes	ST
Backward Classes	BC
Sports*	SP
Persons with Disability	PwD
Defence	Def
Riots / Terrorist Victims	TV
Freedom Fighter	FF

Additional seats	Code
Wards of Kashmiri Displaced Persons	KDP
One Girl Child out of the Only Two Girl Children**	OGC
Youth Festival	YF
Border Area Students	BAS
Rural Area Students	RAS
Cancer, AIDS & Thalassemia Patient	CAT
Economically Weaker Section	EWS
Wards of Martyrs / Permanent disabled of Kargil War	KW
Non-Resident Indian	NRI

Note: Addition/change in category at a later stage is not permissible under any circumstances, even if the candidate has attached the relevant certificate along with Admission Form.

- \* Candidate seeking admission under this category shall submit Admission Form along with the relevant documents to the concerned department, and also photocopy of one complete set of Admission Form, and the relevant documents, in the office of the Campus Sports, Gymnasium Building, JawaharLal Nehru Complex, Panjab University, on or before the last date of submission of Admission Form. If the candidate fails to submit the form in the concerned Department and in the Campus Sports, his/her candidature will be rejected. The candidates seeking admission will be asked to appear before the committee, constituted by the Vice-Chancellor, for **sports trails at Panjab University, Gymnasium Hall, Chandigarh on the date mentioned in the prospectus.** Presence of candidate onthe notified date and time is **mandatory**. **No separate intimation will be sent in this regard**.
- \*\* Those who can apply under this category are:Single Girl Child **OR**One Girl Child out of the only Two Girl Children. This seat shall not be available tothose having three or more girl children, or those having a male child.

#### **CERTIFICATE OF EMPLOYMENT**

(Essential for Department of Evening Studies - MDRC, University Business School and employees seeking admission to any other Department) ...... has been working as ...... in Govt./Semi-Govt./Private Organization/self-employed (✓ the relevant) for the last ...... years. I have obtained permission to join the said course and my emoluments are .....per month. ..... ..... Countersigned by the Employer (Full Signature of the Candidate) Name and Designation (with seal) **DECLARATION FOR DONATION OF ORGANS/EYES** (OPTIONAL) I, \_\_\_\_\_\_son/daughter of \_\_\_\_\_, resident of (full Address) \_\_\_\_\_ declare that: "I want to pledge my organs/eyes for donation after my death. My family members also support my decision. This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of Eye Donors on the official website as I have chosen to pledge my eyes". ..... Full Signature of the Candidate

Contact No.\_\_\_\_\_

#### ACKNOWLEDGEMENT CARD PANJAB UNIVERSITY, CHANDIGARH - 160014

Ref No	/	Dat	ted		
Name of the Ap	plicant				
department on	Your Admission Form to				
	Office Incharge				
		(Stamp and	d Signature)		
(This self-addres	sed card duly stamped mu	ust be submitted alongwith t	he Admission Form.)		
			Affix postal stamp of Rs.6/-		
То					



Category: \_\_\_\_\_

Seat No. \_\_\_\_\_

### UNIVERSITY INSTITUTE OF HOTEL AND TOURISMMANAGEMENT (UIHTM)



Panjab University, Chandigarh Tel: 0172-2541969, 2534498

E-mail: <u>uihmt@pu.ac.in</u>, web: <u>http://uihmt.puchd.ac.in/</u> ------

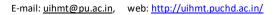
#### **COUNSELLING FOR ACADEMIC SESSION 2021-22** PUTHAT Roll No: \_\_\_\_\_\_ PUTHAT Rank:\_\_\_\_ I Mr./Ms Category Opted course: Want to take admission in the first year in UIHTM, Panjab University, Chandigarh for the Academic Session 2021-22. I am submitting the following certificates/documents Tick Marked ( ) in the column at the time of admission: List of enclosures:-List of Certificates/Documents Submitted Remarks if any S.No. Documents Submitted by Documents verified by candidate Office 1. Four Passport Size Photographs 2. Copy of matriculation certificate showing date of birth Copy of 10+2 or equivalent examination detailed marks card 3. 4. Copy of character certificate Migration Certificate in Original Except CBSE,PSEB 5. 6. Copy of Aadhar card 7. Copy of SC/ST/BC/ Certificate 8. Sports Graduation/Achievement Certificate 9. Dependent of Defence Personnel Certificate 10. Dependents of Terrorist Victim Certificate 11. Proof Of Kashmiri Migrant Certificate 12. **Physically Handicapped Certificate** 13. Only single girl child 14. Any other (Signature of the Candidate) Please tick as applicable Course: **BHMCT** BTTM

(Authorized signatory)



### UNIVERSITY INSTITUTE OF HOTEL AND TOURISMMANAGEMENT (UIHTM)

Panjab University, Chandigarh Tel: 0172-2541969, 2534498





	STUDENT PERSONAL INFORMATION SHEET	<u></u>
Date of Counseling Student name(In Block Lett	ers)	Paste latest Passpor
Gender (Please tick)	Male Female Transgender	
Date of Birth (mm/dd/yy)		
Correspondence Address		
E-Mail Id		
Mobile No.		Category
State of Domicile		GN
Board from which 12 <sup>th</sup> Pass	ed	BC SC
PUTHAT Roll No.		ST
PUTHAT Rank		SP TV
Course ( Please tick)	□внмст □ вттм	FF
Hostel Requirement (Please	e Tick) Yes No	PH KM
	Name	SGC
Emergency Contact	Relationship	D1
	Ph./Mb. No.	D2 D3
		D4
	PARENTS INFO	D5
Father's Name		D6 D7
Work Address		U/
	Off.	
Contact No.	Mob.	
E-Mail id		
Mother's Name		
Permanent Postal Address with Pin code		
Addi ess with till code	Off.	
Contact No.	Home	
	Mob.	
E-Mail id		

#### Declaration:-

- > This is to certify that the above given information is correct in all respects.
- > I further certify that I have gone through and have understood University rules and regulation.

(Signature of Parent's/Guardian's)

(Signature of the Student)

Admission Coordinator